## NATIONAL LEAGUE FOR NURSING Division of Research 10 Columbus Circle, New York, New York 10019

October 15, 1973

1973 Questionnaire to Master's Programs for Professional Nurses

52-414-3

## COPY FOR YOUR FILES

All information requested on this questionnaire pertains to graduate students (excluding doctoral students) who are enrolled in, or who have completed, master's programs which lead to a degree granted through the educational unit in nursing. Post-baccalaureate students who are enrolled in individual courses or extension courses should not be included unless they are matriculated in a specific program.

In this questionnaire, spaces are available for you to write in the names of your programs when our categories do not fit them. Please do not write in the name of a program if one of our categories would serve the purpose for tabulating the results. For classification of full-time and part-time students, use the policy followed in your university.

As you know, the results of this questionnaire serve many purposes. Your cooperation in filling it out is greatly appreciated.

|    |   |                        |               | 5873           |
|----|---|------------------------|---------------|----------------|
| 1. | Please check if you do not wish to have statistical information from this questionnaire published in printed media which identifies your school by name. (For example, information for Professional Nurse Traineeship Program.) | No Permis              | sion 🗆        | 13-1<br>-2     |
| 2. | How many graduate students received master's degrees during the period August 1, 1972 through July 31, 1973?  |                        | 91            | 14-16          |
| 3. | How many graduate students were enrolled in programs leading to a master's degree for the fall semester or quarter of 1973? (Each student should be counted only once.)   | Full-time<br>Part-time |               | 17-19<br>20-22 |
| 4. | Does the educational unit in nursing offer a program leading to a doctoral degree in nursing?   |                        | Yes □<br>No ⊠ |                |
| 5. | Has the educational unit in nursing formally developed a cooperative arrangement with selected science departments through which nurses are candidates for the doctorate in a biological, physiological, or social science?     |                        | Yes □<br>No 🏻 |                |

| If Yes:    | Please indic           | cate the num              | ber of students             | enrolled and graduat  | ed                                       | No 🗆 |
|------------|------------------------|---------------------------|-----------------------------|---|--|------|
|            |                        | propriate ca              |                             | •   |  |      |
|            |                        |                           |                             | No. Enrolled*<br>10/15/73   | No. Graduated*<br>8/1/72-7/31/73         |      |
|            | 2.<br>3.               |                           |                             | (52-53)<br>(58-59)<br>(64-65)<br>(70-71)  | (54-55)<br>(60-61)<br>(66-67)<br>(72-73) |      |
|            |                        |                           |                             |   |  | 74   |
|            | * SI                   | nould include             | Full-time and P             | art-time students.  |  | 80   |
|            |                        |                           |                             |   |  | 00   |
|            |                        |                           |                             |   |  |      |
|            | under a s<br>maternal- | pecial gran<br>child care | t for"an expand. The number | Ith Department are<br>ing role of the prof<br>s are broken down<br>e they elect these | essional nurse in under teaching         | al   |
|            |                        |                           |                             |   |  |      |
|            |                        |                           |                             |   |  |      |
|            |                        |                           |                             |   |  |      |
|            |                        |                           |                             |   |  |      |
|            |                        |                           |                             |   |  |      |
|            |                        |                           |                             |   |  |      |
|            |                        |                           |                             |   |  |      |
|            |                        |                           |                             |   |  |      |
|            |                        |                           |                             | *   |  |      |
|            |                        |                           |                             |   |  |      |
|            |                        |                           |                             |   |  |      |
|            |                        |                           |                             |   |  |      |
|            |                        |                           |                             |   |  |      |
|            |                        |                           |                             |   |  |      |
| ease Print | ) /                    |                           | 0 h                         | 1.  | 2  |      |
| Nurse      | 4/1/                   | /puis                     | 1/6                         | Title X   | eau                                      |      |
| ninistrato | r_ VC                  | willow                    | 1 9.114                     | Highest Earne   | d Credential                             |      |
|            |                        |                           |                             | / /   |  |      |

| 6. | How many more candidates for a master's degree in nursing could have been enrolled this fall with the present faculty and facilities? | 44-46             |
|----|---|-------------------|
|    | Could have accommodated a few additional students in certain areas.   | (for office use   |
| 7. | Which of the following receives more emphasis in your current nursing curriculum?  ☑ the clinical content major                       | only)<br>M.R. 47- |
|    | □ the functional major □ both equally   | 48-               |

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8. In the space provided below, please enter the number of students who received master's degrees in specific content and functional majors for the period August 1, 1972 through July 31, 1973. Also, enter the number of both full-time and part-time students who were enrolled in specific program majors during the fall term of 1973. (Each student should be counted only once.)

| Programs Offered   | No. Who Received<br>Master's Degrees<br>August 1, 1972–<br>July 31, 1973<br>Master's | No. Enrolled<br>in Master's Degree<br>Programs during<br>Fall Term, 1973 |       |
|--|--|--|-------|
|  |  | Full-time Part-time  |       |
|  | 14-16  | 17-19  | 20-22 |
| . UNDECLARED - UNSPECIFIED   | 8 H = ==== W   |  |       |
| . ADMINISTRATION *   |  |  |       |
| 1. Nursing education (schools of nursing)  | 1  | 1  | 3     |
| 2. Nursing service in hospitals  |  | 10   | 8     |
| 3. Public health nursing   | 6  | 7  | 1     |
| 4. Clinical nursing services—Hosp. and P.H.  | 11   | 2  | 2     |
| 5. Nursing education and service   |  |  |       |
| 6. Other (specify)   |  |  |       |
| I. SUPERVISION   |  |  |       |
| (If supervision and teaching are combined in one program, list under IV. Supervision & Teaching) | The first second to  | 1,124  |       |
| 1. Medical and surgical nursing  |  |  |       |
| 2. Obstetric nursing   |  |  |       |
| 3. Pediatric nursing   |  |  |       |
| 4. Maternal and child nursing  |  |  |       |
| 5. Psychiatric nursing   |  |  |       |
| 6. Public health nursing   | 2  |  |       |
| 7. Combination of above areas (specify)  |  |  | 1     |
| 8. Other (specify)   |  | La Lilla La  |       |

| Programs Offered<br>(Continued)                                       | No. Who Received<br>Master's Degrees<br>August 1, 1972–<br>July 31, 1973 | No. Enrolled<br>in Master's Degree<br>Programs during<br>Fall Term, 1973 |  |
|---|--|--|--|
|   | Master's   | Full-time   Part-tim   |  |
| Necodi (Se-ec)  | 14-16  | 17-19  | 20-22  |
| . SUPERVISION & TEACHING  |  | d years  |  |
| 1. Specify area   |  |  |  |
|   |  | and strength   |  |
| . TEACHING  |  |  | e in the second  |
| 1. Medical and surgical nursing                                       | 11   | 31   | 18   |
| 2. Obstetric nursing  | 1  | 6  | 2  |
| 3. Pediatric nursing  | 3  | 3  | 4  |
| 4. Maternal and child nursing   |  |  |  |
| 5. Community mental health  |  | -  |  |
| 6. Psychiatric nursing and/or mental health                           | 10   | 11   | 8  |
| 7. Public health nursing  | 6  | 7  | 5  |
| 8. Integration or combination of above areas (specify)                |  |  | DOMESTIC OF THE PARTY OF THE PA |
| 9. Other (specify) Child Psych. Nursing                               | 2  | 4  | 2  |
|   |  | 1.2  |  |
| . ADVANCED NURSING PRACTICE   |  |  |  |
| 1. Medical and surgical nursing                                       | 12   | 16   | 19   |
| 2. Obstetric nursing  |  | 4  | 1  |
| 3. Pediatric nursing  | 2  | 13   | 3  |
| 4. Maternal and child nursing   |  |  |  |
| 5. Community mental health  | 10   | 0.0  | 1.0  |
| 6. Psychiatric nursing and/or mental health                           | 18   | 29   | 12   |
| 7. Public health nursing  | 1  | 4  | 1  |
| 8. School nursing   |  |  |  |
| <ol><li>Integration or combination of above areas (specify)</li></ol> |  |  |  |
| 10. Other (specify) Child Psych. Nursing                              | 5  | 9  | 3  |
| TOTALS*   |  | V  |  |

\*Graduation sums should equal figure in question 2, page 1 \*Enrollment sums should equal figures in question 3, page 1

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